

**HAMLIN TOWNSHIP PLANNING COMMISSION**  
**September 9, 2024 at 6:00 p.m.**  
**AGENDA**

Chairperson to call meeting to Order at 6:00 P.M. \_\_\_\_\_ In the leading of The Pledge of Allegiance

**ROLL CALL:**

Gurzynski, Herban, Burkhart, Sisson, Muzzo, Matthews, Walden, Greenslait, Courturier

**Approval of Agenda:**

MOTION BY \_\_\_\_\_ SUPPORT BY \_\_\_\_\_ AA MC.

**Approval of Minutes from 5/6/2024:**

MOTION BY \_\_\_\_\_ SUPPORT BY \_\_\_\_\_ AA MC.

**Public Comment:** (Please state your name and address for the record. Comments should be directed to the entire commission and comments/ actions should not be threatening in any manner. Please quiet electronic devices. Comments should only be limited to agenda items). Each Individual has 3 minutes to talk and will not be allowed to give their time to someone else.

**COMMUNICATIONS:**

- 1.** Notes/suggestions from Chairperson Tim Walden.
- 2.** Suggestions for **Site Condo** Design Standards from Commission member Cindy Muzzo.
- 3.** MaryAnn Perkins' health decline and need for retreat due to Stix concerts.
- 4.** Tiller Landick and Cynthia Tanner request discussion and possible addition of draft language to Article 12 Commercial District.

**OLD BUSINESS:**

1. Continue working on Article 19 Section 19.02 Design Standards for Special Land Uses.

**A.** Review Article 19 Section 19.02 **(K) Grocery Stores/Gift Shops**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**B.** Review Article 19 Section 19.02 **(T) Ponds**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**C. Review Article 19 Section 19.02 (D) Boat Liveries and Bait Shops**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**D. Review Article 19 Section 19.02 (AC) OSD Open Space Development**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**2. Continue working on Article 3 Section 3.02 Definitions**

**A. Review Article 3 Section 3.02: OSD Open Space Development**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**B. Review Article 3 Section 3.02: Grocery Stores/Gift Shops**

MOTION BY \_\_\_\_\_; SUPPORT BY \_\_\_\_\_ Roll Call Vote

**3. Continue working on Article 19 Section 19.02 Sub. Sec. AA Personal Kennel.**

**NEW BUSINESS:**

1. Site Condo Definition and Design Standards
2. Chair Walden to discuss events from a Bridgeport Township meeting regarding solar energy farms and municipalities

**ANNOUNCEMENTS: NEXT MEETING: To Be Determined**

**Public Comment:** (Please state your name and address for the record. Comments should be directed to the entire commission and comments/ actions should not be threatening in any manner. Please quiet electronic devices. Each Individual has 3 minutes to talk and will not be allowed to give their time to someone else.)

**ADJOURN:** MOTION \_\_\_\_\_ SUPPORT \_\_\_\_\_ Time: \_\_\_\_\_